

THE BAR ASSOCIATION OF SAN FRANCISCO IN-HOUSE COUNSEL MEMBERSHIP APPLICATION

| Membership Information: | D New □ Renewal | In-House Co | unsel Memb | ership Due | es Schedule |
|---|---|--|--|--|----------------------|
| Full name: Employer/Organization name: Mailing address: City, State, Zip: | In-House Counsel Membership Dues Schedule Membership for January to December 31, 2021. Please check the appropria box and circle the dues amount for either San Francisco Attorney or Non Sc Francisco Attorney. BASF dues are not tax deductible as a charitable contributio Attorney members in their first 10 years of practice and law student members at also members of The Barristers Club. State Bar information will be verified. | | | | |
| Office Attorney Range: 1 1 2-9 1 10 Work phone: Cell Ph BASF ID#: Website: Work email: | San Francisco Non San Francisco First admit date in any state 10/1/20 - 9/30/21 | | | | |
| Litigator [Required]: □ Yes □ No I am admitted to practice in the following states (| please list admit state, Bar ID and | □ 9/30/16 and befo | ore | | \$199 |
| year admitted.) 1. 2. 3. Demographic Information Gender: Male Female Date of Law School: Graduation date/Anticipated date: | Birth (MMDDYY): | Discounts: Attorned the following: Retired Inactive with the order of the primarily employed your address information of the primarily employed and primarily employed your address information of the primarily employed and primari | California State Bar [ed at a 501(c) organ rmation on this form] | Must be licensed i ization [This must | n California] |
| □ American Indian □ □ Asian □ □ Caucasian □ | nd will be used for statistical purposes. Pacific Islander South Asian LGBT Other Decline to state | | MEMBERSHIP D | UES AMOUNT | |
| Please consider a tax-deductible contribution to s I would like to make a tax-deductible gift to JDC JDC is a 501(c) 3 organization. Tax Payer ID 94 | in addition to my membership dues: | ı\$1,000 □\$500 □\$2 | | | e residents. |
| Committees [No Cost] | BASF Sections [\$40 ea | ach] | | | |
| Note: All BASF members, including Barristers Club members, can join the following committees: GENERAL COMMITTEES Admiralty and Maritime Law Legal Ethics Conference of Delegates EQUALITY COMMITTEES Women Minorities Disability Rights LGBT | Alternative Dispute Resolution Arbitration Subsection Mediation Subsection Antitrust and Business Regulatio Appellate Law Art Law Business Law Cannabis Law Commercial Law and Bankrupto Corporate Law Department Criminal Justice Cybersecurity and Privacy Law Environmental Law Estate Planning, Probate and Tru Litigation Subsection Family Law | Your dues amount automatically includes In-House Counsel section membership. | ☐ In-House Coun ☐ Insurance Pract ☐ Intellectual Prop ☐ International La ☐ International Hi ☐ Labor and Emp ☐ Legal Malpract ☐ Litigation ☐ Paralegal ☐ Real Property ☐ Securities Litigation ☐ Law ☐ Law ☐ Taxation | ice perty w and Practice uman Rights loyment Law ice stion Firm Practice Managen | |
| Barristers Committees | Barristers Sections [\$ All BASF attorney members in their fi | 520 each] | and law student mem | bers are automatic | cally members of the |
| [No Cost] Note: Only Barristers Club members can join the following committees: Annual Meeting Judges Reception Law Students Membership Engagement and Recruitment Pro Bono and Community Service Social Events and Networking Wellness | Barristers Club. Business, Commercial and Bankr Cannabis, Alcohol & Regulated Construction Law Criminal Law and Government R Environment, Land Use and Real Estate Planning, Probate and Tru | ruptcy Law Industries | Intellectual Property International Practic Labor and Employn Litigation Professional Develo Solo and Small Firr Sports and Entertai | v and Internet Law ce nent Law opment n Practice nment Law | |
| □ I am paying by check. Enclose your check, n contribution, and section dues.] Mail th □ I am paying by credit card. Email completed □ Visa □ MasterCard □ American E Credit card number: | is form, with check to: The Bar Associc I form to mjackson@sfbar.org or fax to xpress | ation of San Francisco, Po 415-477-2388. Expirati | O Box 26389, San F on date: | rancisco, CA 941Security Code: | 26-6389 |
| Authorized Signature: | Credit Card B | | | | |

TOTAL AMOUNT ENCLOSED =



Admiralty & Maritime Law

Criminal Law and

Government Relations

AREAS OF PRACTICE

■ Medical Malpractice

If you would like to receive information including events and CLE programming, please indicate ALL Areas of Practice you are interested in:

☐ Cybersecurity & Privacy Law

| Agriculture Law | | Elder Law | | Military Law | |
|---------------------------------|---|--|--|--------------------------------------|--|
| Alternative Dispute Resolution | | Energy Law | | Native Peoples Law | |
| Antitrust & Business Regulation | | Environmental Law | | Paralegal | |
| Appellate Practice | | Environment, Land Use and | | Personal Injury | |
| Art Law | | Real Estate | | Products Liability Law | |
| Aviation / Drone Law | | Estate Planning, Probate and Trust | | Professional Development | |
| Biotech | | Ethics & Professional Responsibility | | Real Property | |
| Business Law | | Family Law | | Securities Litigation | |
| | | Gaming Law | | Senior Lawyers (> 55 years of age of | |
| Bankrupicy Law | | Health Law | | > 25 years of practice.) | |
| Cannabis Law | | Immigration Law | | Social Security | |
| Civil Rights | | Insurance Practice | | Solo and Small Firm | |
| Collaborative Law | | Intellectual Property | | Sports and Entertainment Law | |
| Commercial Law and Bankruptcy | | Intellectual Property and Internet Law | | State, Local and Municipal Law | |
| Communications & Media Law | | International Human Rights | | Taxation | |
| Construction Law | | International Law | | Toxic Torts | |
| Consumer Protection | _ | Labor and Employment Law | | Workers' Compensation Law | |
| Corporate Law Department | _ | Landlord Tenant | | | |
| Criminal Justice | | Legal Malpractice | | | |
| | J | Logar Maipractice | | | |

■ Litigation