



# THE BAR ASSOCIATION OF SAN FRANCISCO MEMBERSHIP APPLICATION

PO Box 26389, San Francisco, CA 94126-6389 • 415-982-1600 • Renew online at [www.sfbar.org/join](http://www.sfbar.org/join)

## Membership Information: New Renewal

Full name: \_\_\_\_\_

Employer/Organization name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Office Attorney Range:  1  2-9  10-24  25-79  80+

Work phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

BASF ID#: \_\_\_\_\_ Website: \_\_\_\_\_

Work email: \_\_\_\_\_

Alternate email: \_\_\_\_\_

Litigator [Required]:  Yes  No

I am admitted to practice in the following states (please list admit state, Bar ID and year admitted.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## Demographic Information

Gender:  Male  Female Date of Birth (MM/DD/YY): \_\_\_\_\_

Law School: \_\_\_\_\_

Graduation date/Anticipated date: \_\_\_\_\_

**Diversity:** Answering the following is optional and will be used for statistical purposes.

- |   |   |
|---|---|
| <input type="checkbox"/> African American | <input type="checkbox"/> Pacific Islander |
| <input type="checkbox"/> American Indian  | <input type="checkbox"/> South Asian      |
| <input type="checkbox"/> Asian            | <input type="checkbox"/> LGBT             |
| <input type="checkbox"/> Caucasian        | <input type="checkbox"/> Other            |
| <input type="checkbox"/> Latino/Latina    | <input type="checkbox"/> Decline to state |

## Membership Dues Schedule

Membership for January to December 31, 2020. Please check the appropriate box and circle the dues amount depending on if you practice in or out of San Francisco. BASF dues are not tax deductible as a charitable contribution. Attorney members in their first 10 years of practice and law student members are also members of the Barristers Club. State Bar information will be verified. \$11 of your dues goes towards a subscription to *San Francisco Attorney* magazine.

| First admit date in any state              | San Francisco Attorneys | Non San Francisco Attorneys |
|--|-------------------------|-----------------------------|
| <input type="checkbox"/> 10/1/19 - 9/30/20 | \$110                   | \$105                       |
| <input type="checkbox"/> 10/1/18 - 9/30/19 | \$160                   | \$155                       |
| <input type="checkbox"/> 10/1/17 - 9/30/18 | \$195                   | \$165                       |
| <input type="checkbox"/> 10/1/16 - 9/30/17 | \$215                   | \$180                       |
| <input type="checkbox"/> 10/1/15 - 9/30/16 | \$245                   | \$190                       |
| <input type="checkbox"/> 10/1/14 - 9/30/15 | \$265                   | \$205                       |
| <input type="checkbox"/> 10/1/13 - 9/30/14 | \$285                   | \$215                       |
| <input type="checkbox"/> 10/1/12 - 9/30/13 | \$310                   | \$225                       |
| <input type="checkbox"/> 10/1/11 - 9/30/12 | \$330                   | \$240                       |
| <input type="checkbox"/> 10/1/10 - 9/30/11 | \$380                   | \$260                       |
| <input type="checkbox"/> Before 10/1/10    | \$395                   | \$275                       |

- In-House Counsel: Call Monique Jackson at 415-782-8965 to join
- Non Attorneys.....\$115
- Law Students.....\$35

### Discounts

Attorneys are eligible for 50% off dues if you are one of the following:

- Retired
- Inactive with the California State Bar [Must be licensed in California]
- Primarily employed at a 501(c) organization [This must be reflected in your address information on this form]
- Government employee

**MEMBERSHIP DUES AMOUNT =**

## Justice & Diversity Center (JDC) Contribution (Optional)

Please consider a tax-deductible contribution to support our diversity pipeline programs and pro bono legal services for San Francisco's most vulnerable residents.

I would like to make a tax-deductible gift to JDC in addition to my membership dues:  \$1,000  \$500  \$250  \$100

JDC is a 501(c) 3 organization. Tax Payer ID 94-2931349.

**JDC SUGGESTED CONTRIBUTION =**

## Committees [No Cost]

Note: All BASF members, including Barristers Club members, can join the following committees:

### GENERAL COMMITTEES

- Admiralty and Maritime Law
- Legal Ethics
- Conference of Delegates

### EQUALITY COMMITTEES

- Women
- Minorities
- Disability Rights
- LGBT

## BASF Sections [\$40 each]

- |  |  |
|--|--|
| <input type="checkbox"/> Alternative Dispute Resolution <ul style="list-style-type: none"> <li><input type="checkbox"/> Arbitration Subsection</li> <li><input type="checkbox"/> Mediation Subsection</li> </ul> | <input type="checkbox"/> Insurance Practice  |
| <input type="checkbox"/> Antitrust and Business Regulation   | <input type="checkbox"/> Intellectual Property   |
| <input type="checkbox"/> Appellate Law   | <input type="checkbox"/> International Law and Practice  |
| <input type="checkbox"/> Art Law   | <input type="checkbox"/> International Human Rights  |
| <input type="checkbox"/> Business Law  | <input type="checkbox"/> Labor and Employment Law  |
| <input type="checkbox"/> Cannabis Law  | <input type="checkbox"/> Legal Malpractice   |
| <input type="checkbox"/> Commercial Law and Bankruptcy   | <input type="checkbox"/> Litigation  |
| <input type="checkbox"/> Corporate Law Department  | <input type="checkbox"/> Paralegal   |
| <input type="checkbox"/> Criminal Justice  | <input type="checkbox"/> Real Property   |
| <input type="checkbox"/> Cybersecurity and Privacy Law   | <input type="checkbox"/> Securities Litigation   |
| <input type="checkbox"/> Environmental Law   | <input type="checkbox"/> Solo and Small Firm <ul style="list-style-type: none"> <li><input type="checkbox"/> Law Practice Management Subsection</li> </ul> |
| <input type="checkbox"/> Estate Planning, Probate and Trust <ul style="list-style-type: none"> <li><input type="checkbox"/> Litigation Subsection</li> </ul>   | <input type="checkbox"/> Taxation  |
| <input type="checkbox"/> Family Law  |  |

**NUMBER OF SECTIONS \_\_\_ X \$40 =**

## Barristers Committees [No Cost]

Note: Only Barristers Club members can join the following committees:

- Annual Meeting
- Judges Reception
- Law Students
- Membership Engagement and Recruitment
- Pro Bono and Community Service
- Social Events and Networking
- Wellness

## Barristers Sections [\$20 each]

All BASF attorney members in their first ten years of practice and law student members are automatically members of the Barristers Club.

- |   |   |
|---|---|
| <input type="checkbox"/> Business, Commercial and Bankruptcy Law  | <input type="checkbox"/> Intellectual Property and Internet Law |
| <input type="checkbox"/> Cannabis, Alcohol & Regulated Industries | <input type="checkbox"/> International Practice                 |
| <input type="checkbox"/> Construction Law                         | <input type="checkbox"/> Labor and Employment Law               |
| <input type="checkbox"/> Criminal Law and Government Relations    | <input type="checkbox"/> Litigation                             |
| <input type="checkbox"/> Environment, Land Use and Real Estate    | <input type="checkbox"/> Professional Development               |
| <input type="checkbox"/> Estate Planning, Probate and Trust       | <input type="checkbox"/> Solo and Small Firm Practice           |
| <input type="checkbox"/> Family Law                               | <input type="checkbox"/> Sports and Entertainment Law           |
| <input type="checkbox"/> Health Law                               | <input type="checkbox"/> Taxation                               |
| <input type="checkbox"/> Immigration Law                          |   |
| <input type="checkbox"/> Insurance Practice                       |   |

**NUMBER OF SECTIONS \_\_\_ X \$20 =**

I am paying by check. Enclose your check, made payable to The Bar Association of San Francisco. [The amount should reflect **membership dues, JDC contribution, and section dues.**] Mail this form, with check to: The Bar Association of San Francisco, PO Box 26389, San Francisco, CA 94126-6389

I am paying by credit card. Email completed form to [mjackson@sfbar.org](mailto:mjackson@sfbar.org) or fax to 415-477-2388.

Visa  MasterCard  American Express

Credit card number: \_\_\_\_\_ Expiration date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Credit Card Billing Zip Code: \_\_\_\_\_ Date: \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED =**

# AREAS OF PRACTICE

If you would like to receive information, including events and CLE programming, please indicate ALL Areas of Practice you are interested in:

- Admiralty and Maritime Law
- Agriculture Law
- Alternative Dispute Resolution
- Antitrust & Business Regulation
- Appellate Practice
- Art Law
- Aviation / Drone Law
- Biotech
- Business Law
- Business, Commercial and Bankruptcy Law
- Cannabis Law
- Civil Rights
- Collaborative Law
- Commercial Law and Bankruptcy
- Communications and Media Law
- Construction Law
- Consumer Protection
- Corporate Law Department
- Criminal Justice
- Criminal Law and Government Relations
- Cybersecurity and Privacy Law
- Elder Law
- Energy Law
- Environmental Law
- Environment, Land Use and Real Estate
- Estate Planning, Probate and Trust
- Ethics & Professional Responsibility
- Family Law
- Gaming Law
- Health Law
- Immigration Law
- Insurance Practice
- Intellectual Property
- Intellectual Property and Internet Law
- International Human Rights
- International Law
- Labor and Employment Law
- Landlord Tenant
- Legal Malpractice
- Litigation
- Medical Malpractice
- Military Law
- Native Peoples Law
- Paralegal
- Personal Injury
- Products Liability Law
- Professional Development
- Real Property
- Securities Litigation
- Senior Lawyers ( $\geq$  55 years of age or > 25 years of practice.)
- Social Security
- Solo and Small Firm
- Sports and Entertainment Law
- State, Local and Municipal Law
- Taxation
- Toxic Torts
- Workers' Compensation Law