



THE BAR ASSOCIATION OF
SAN FRANCISCO

2017 BASF DELEGATION TO THE CONFERENCE OF CALIFORNIA BAR ASSOCIATIONS

Invitation for Delegate Appointment

The Bar Association of San Francisco invites you to participate on BASF's Delegation to the 2017 Conference of California Bar Associations, to be held in Sacramento from October 6 - 8, 2017.

The conference debates and acts upon changes in the law proposed by county and other specialty bar associations statewide for inclusion in the conference's legislative program. The conference provides an opportunity for leading attorneys from around the state to gather to discuss the future of the profession and improve the administration of justice.

For more information about the conference, see www.sfbar.org/ccba

If you have questions, contact Jack Hannan at jhannan@sfbar.org.

Name _____ Phone _____

Firm _____

Office Address _____

City _____ Zip Code _____

EMAIL _____

Were you admitted to practice after September 2006? Yes No
 Were you a member of a previous BASF Delegation? Yes No
 Are you a current BASF member? Yes No

EVENT CODE:
G177006

RESOLUTION STUDY GROUP

Areas of Expertise - Please mark 1 in your first choice and 2 for your second choice:

<input type="checkbox"/> Family	<input type="checkbox"/> Criminal I	<input type="checkbox"/> Business, Corporations
<input type="checkbox"/> Trusts and Probate	<input type="checkbox"/> Court, Rules of Court	<input type="checkbox"/> Miscellaneous
<input type="checkbox"/> Civil Procedure I	<input type="checkbox"/> Labor and Employment	

As a delegation member, you should make every effort to:

Participate in the deliberations of the study group to which I will be assigned.

Attend the three pre-conference caucus meetings (MCLE credit is provided) at BASF. Caucus dates will be posted on the BASF website.

Attend the California Conference of Bar Associations in Sacramento on October 6 - 8, 2017.



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SAN FRANCISCO

BASF DELEGATION

FEE PAYMENT

The Bar Association of San Francisco's Delegation to the Conference of California Bar Associations
October 6 - 8, 2017 in Sacramento.

Name _____

Firm _____

Cost: \$150 per person, includes at least 6 MCLE credit hours for caucus participation

Check (enclosed)

Credit Card: Visa Master Card American Express

Credit Card Number: _____ Expiration Date: _____

Credit Card Billing Zip Code: _____ Three or Four Digit Security Code: _____

You may register by fax, mail or email with the above information to Jack Hannan:

The Bar Association of San Francisco
301 Battery Street, Third Floor
San Francisco, CA 94111
Email: jhannan@sfbar.org
Fax: 415-477-2388

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