



# The Bar Association of San Francisco Membership Application

PO Box 26389, San Francisco, CA 94126-6389  
415-982-1600 or visit [www.sfbar.org](http://www.sfbar.org)

**MEMBER INFORMATION:**  New  Renewal

Full Name: \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Firm Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 BASF ID #: \_\_\_\_\_ Work Email: \_\_\_\_\_  
 Alternate Email: \_\_\_\_\_ Web site: \_\_\_\_\_

I am admitted to practice in the following states (please list admit state, Bar ID # and year admitted):

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**MEMBERSHIP DUES SCHEDULE**  
 Membership for January to December 2012. Please check the appropriate box and circle the dues amount depending on if you practice in San Francisco or out of San Francisco. BASF dues are not tax deductible as a charitable contribution. Attorney members in their first 10 years of practice, legal professional members and student members are also members of The Barrister Club. State Bar information will be verified. \$36 of your dues goes towards a subscription to San Francisco Attorney magazine.

First Admit Date in Any State	San Francisco Attorneys	Non-San Francisco Attorneys
<input type="checkbox"/> 10/1/11 - 9/30/12	\$95	\$85
<input type="checkbox"/> 10/1/10 - 9/30/11	\$135	\$130
<input type="checkbox"/> 10/1/09 - 9/30/10	\$165	\$140
<input type="checkbox"/> 10/1/08 - 9/30/09	\$185	\$150
<input type="checkbox"/> 10/1/07 - 9/30/08	\$205	\$160
<input type="checkbox"/> 10/1/06 - 9/30/07	\$225	\$170
<input type="checkbox"/> 10/1/05 - 9/30/06	\$245	\$180
<input type="checkbox"/> 10/1/04 - 9/30/05	\$265	\$190
<input type="checkbox"/> 10/1/03 - 9/30/04	\$285	\$200
<input type="checkbox"/> 10/1/02 - 9/30/03	\$325	\$220
<input type="checkbox"/> before 10/1/02	\$337	\$232

In-House Counsel.....(Please call Monique Jackson at 415-782-9000 x8775 to join)  
 Non Attorneys and Paralegals.....\$95  
 Students.....\$30

**Discounts** - Attorneys are eligible for 50% off your dues if you are one of the following:  
 Retired  
 Inactive with the California State Bar (must be licensed in the state of CA)  
 Primarily employed at a 501(c) type organization (this must be reflected in your address information on this form.)  
 Government Employee

Note: Sections remain full price.

**MEMBERSHIP DUES AMOUNT =** \$

**DEMOGRAPHIC INFORMATION**

Gender:  Male  Female Date of Birth (MMDDYY): \_\_\_\_\_ Litigator:  Yes  No

Areas of Practice: \_\_\_\_\_  
 Law School: \_\_\_\_\_ Graduation Date/Anticipated Date: \_\_\_\_\_

**Diversity: Answering the following question is optional and will be used for statistical purposes only.**

African American  Latino/Latina  Decline to State  
 American Indian  Pacific Islander  Other  
 Asian  South Asian  
 Caucasian  LGBT

**FIRM PROFILE**

Non-Profit  
 Public/Government  
 In-House Counsel  
 Law Firm

**BASF CHARITABLE CONTRIBUTION (Optional)**

The BASF Foundation is the charitable arm of BASF whose programs uniquely leverage and deploy the resources of the legal community to change lives. Your contribution will support programs such as the Volunteer Legal Services Program (VLSP), School-To-College, Law Academy and Bay Area Minority Law Student Scholarships.

I'd like to designate my gift to this program

Please consider a tax deductible gift this year in the amount of  \$1,000  \$500  \$250  \$100 or

Please send me information about VLSP and pro bono opportunities with BASF.  
 Please send me information about Diversity Pipeline volunteer opportunities with BASF.

**BASF Foundation Suggested Contribution =** \$

**BASF COMMITTEES and SECTIONS**

**JOIN A COMMITTEE AT NO COST:**

**General**

Legal Ethics  Solo and Small Firm  
 Conference of Delegates  Senior Lawyers [Attorneys 55 or older or more than 25 years of practice]

**Equality Committees**

Women in the Profession  Disability Rights  
 Race and Ethnicity  LGBT Issues

**JOIN A SECTION AT \$40 EACH:**

Admiralty and Maritime  
 Pacific Admiralty Seminar Subsection  
 Alternative Dispute Resolution  
 Arbitration Subsection  
 Mediation Subsection

**Sections Continued:**

Antitrust and Business Regulation  
 Appellate Practice  
 Business Law  
 Commercial Law and Bankruptcy  
 Corporate Law Department  
 Criminal Justice  
 Environmental Law  
 Estate Planning, Probate and Trust  
 Litigation Subsection  
 Family Law  
 Insurance Practice

Intellectual Property  
 International Law  
 International Human Rights  
 Juvenile Justice  
 Labor and Employment Law  
 Law Practice Management  
 Legal Malpractice  
 Litigation  
 Real Property  
 Securities Litigation  
 Taxation

**Number of sections x\$40 =**

**BARRISTERS COMMITTEES AND SECTIONS**

All BASF attorney members in their first ten years of practice, all legal professional members and student members are also members of the Barristers Club of San Francisco.

**JOIN A COMMITTEE AT NO COST:**

Conference of Delegates  Pre-Practice  
 Day in Court  Pro Bono and Community Service  
 Diversity Issues  School-To-College  
 Judges Reception  Social Events and Networking  
 Law Academy Mentoring  
 Lawyers in the Schools  
 Mock Trial

**JOIN A SECTION AT \$20 EACH:**

Appellate  
 Business, Commercial and Bankruptcy  
 Construction Law  
 Criminal Law and Government Investigations  
 Environment, Land Use and Real Estate  
 Estate Planning, Probate and Trust  
 Family Law  
 Health Law  
 Immigration Law

Insurance Practice  
 Intellectual Property and Internet Law  
 International Practice  
 Labor and Employment Law  
 Litigation  
 Professional Development  
 Solo and Small Firm Practice  
 Sports and Entertainment Law  
 Taxation

**Number of sections x\$20 =**

Enclosed is a check made payable to The Bar Association of San Francisco. (The amount should reflect Membership Dues, BASF Foundation Contribution and Section Dues) Mail check to: The Bar Association of San Francisco, PO Box 26389, San Francisco, CA 94126-6389

I am paying by credit card. If paying by credit card, you may fax this completed form to **(415) 477-2388**.  Visa  MasterCard  American Express

Account Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Three or Four Digit Security Code \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Credit Card Billing Zip Code: \_\_\_\_\_ Date: \_\_\_\_\_

If you have any questions, please call 415-982-1600 or to renew online visit [www.sfbar.org](http://www.sfbar.org). **TOTAL AMOUNT ENCLOSED =**