



**Lawyer Referral and Information Service**  
301 Battery Street, 3rd Floor  
San Francisco, CA 94111  
Telephone: (415) 477-2374  
Fax: (415) 477-2389  
URL: <http://www.sfbar.org>

**APPLICATION FOR  
REAL ESTATE PANEL**

*(Please complete the application to the extent possible if applying under Rule 6 below)*

Name: \_\_\_\_\_

State Bar number: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Principal office address (must be in SF): \_\_\_\_\_

Mailing address (if different): \_\_\_\_\_

Number of years of continuous active practice in California: \_\_\_\_\_

Substantial Equivalent Experience: If you cannot meet the following requirements for Panel membership, but believe that you qualify by reason of substantial, equivalent experience, you may submit an outline of such experience, as provided for in Rule 6 of the Lawyer Referral and Information Service Rules.

**Part A - General Real Estate Litigation**: Within the last seven (7) years, applicant must have completed any two (2) jury trials AND must have completed two (2) matters involving real property disputes (encroachment, easement, neighbor disputes, non-disclosure, broker fraud, etc.) in which the applicant provided a written legal opinion to the client, negotiated a resolution with an opposing counsel, or instituted a legal proceeding (mediation, arbitration or court action):

Any two jury trials:

	Case #/County	Date of Jury Trial	Party Represented	Verdict
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____

Two matters involving real property disputes:

	Legal service performed for client	Type of matter	Dates of representation
1.	_____		
2.	_____		

**Part A (1) – Construction Defect Disputes:** Applicant must meet the experience requirements in Part A (1) for General Real Estate Litigation and, within the last three (3) years, applicant must have **a)** worked with a construction professional versed in construction defect; **AND b)** deposited a licensed construction defect expert; **AND c)** conducted two (2) site inspections involving construction defect:

a)	Name of Professional	Area of Expertise	Date(s) of Use
	_____	_____	_____

b)	Name of Expert Witness	Date(s) of Use
	_____	_____

c)	Site inspection (1)	Date
	_____	_____
	Site inspection (2)	Date
	_____	_____

**Part A (2) – Foreclosure:** Within the last three (3) years, applicant must have handled two (2) wrongful foreclosure cases involving fraud, non-disclosure or misrepresentation; **AND** have familiarity with Federal and State foreclosure statutes and laws, and has reviewed the entirety of the CA Homeowner’s Bill of Rights:

	Nature of the dispute	Dates of representation and/or date court action completed
1.	_____	_____
2.	_____	_____

I certify that I have familiarity with the Federal and State foreclosure statutes and laws and have read the entirety of the CA Homeowner’s Bill of Rights:

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**Part B – Transactional Real Estate Matters:** Within the last three (3) years, applicant must have completed three (3) matters involving agreements of sale, use or ownership in which the applicant provided a written legal opinion to the client, negotiated a resolution with an opposing counsel, or instituted a legal proceeding (mediation, arbitration or court action):

	Legal service performed for client	Type of matter	Dates of representation
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

**Part B (1) – Other Real Property Matters**

Applicant must have completed at least one (1) matter in EACH selected class within the last two (2) years:

- (1) Construction Contracts
- (2) Easements
- (3) Oil and Gas
- (4) Zoning
- (5) Mining
- (6) Condominiums
- (7) Subdivisions
- (8) Other \_\_\_\_\_

	Nature of Matter	Inclusive dates of representation
Class ____:	_____	_____
Class ____:	_____	_____
Class ____:	_____	_____
Class ____:	_____	_____

**Please attach continuation sheets for any additional class(es) selected for in Part B (1).**

**Part C – Residential Landlord-Tenant**

Within the last two years, applicant must have completed a minimum of three (3) eviction cases in which applicant **a)** filed an unlawful detainer complaint or answer in San Francisco, **AND b)** handled two (2) other landlord-tenant matters **AND c)** have familiarity with the San Francisco Rent Ordinance.

	Case #/County	Court	Completion date
1. Unlawful Detainer:	_____		
<input type="checkbox"/> Complaint <input type="checkbox"/> Answer			
2. Unlawful Detainer:	_____		
<input type="checkbox"/> Complaint <input type="checkbox"/> Answer			

3. Unlawful Detainer: \_\_\_\_\_

Complaint  Answer

1. Other landlord-tenant matter: \_\_\_\_\_

Nature of matter: \_\_\_\_\_

2. Other landlord-tenant matter: \_\_\_\_\_

Nature of matter: \_\_\_\_\_

I will handle LOCK OUT cases:  Yes  No

I certify that I have familiarity with the San Francisco Rent Ordinance:

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**Part D – Commercial Landlord-Tenant**

Within the last two years, applicant must have completed a minimum of three (3) commercial eviction cases through resolution whether by trial, arbitration, mediation or settlement:

Case #/County	Type of resolution	Completion date
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

**Part D (1) - ADA Compliance for Commercial Landlords**

Applicants interested to advise and represent commercial landlords with ADA compliance issues must have handled within the last five (5) years, two (2) cases on behalf of commercial landlords with respect to ADA compliance litigation and have a working knowledge of the American’s with Disabilities Act, California’s Unruh Civil Rights Act and Disabled Person Act. :

I certify that I have a working knowledge of the American’s with Disabilities Act, California’s Unruh Civil Rights Act and Disabled Person Act because:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**Part D (1) – ADA Compliance Litigation Case Experience**

1. Case Name: \_\_\_\_\_ Date Filed: \_\_\_\_\_

County/Case #/Court: \_\_\_\_\_

Nature of case: \_\_\_\_\_

Judgment or other resolution: \_\_\_\_\_

2. Case Name: \_\_\_\_\_ Date Filed: \_\_\_\_\_

County/Case #/Court: \_\_\_\_\_

Nature of case: \_\_\_\_\_

Judgment or other resolution: \_\_\_\_\_

I had full responsibility for all cases listed in the application, or if not, I have attached an explanation.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_